

LEGAL ADVERTISEMENT

NOTICE TO BIDDERS

Sealed bids will be opened and publicly read on June 17, 2010 @ 10:00 AM Local Time, in the Summit County Engineer's Office, 538 E. South Street, Akron, Ohio 44311-1848, authorized pursuant to County of Summit Council Resolution No. 2010-136, for:

2010 Summit County Crack Sealing Program

Bid Documents may be obtained for a \$15.00 check only non-refundable fee from the County of Summit Engineer, 538 East South Street, Akron, Ohio 44311-1848, between the hours of 7:30 a.m. – 4:00 p.m. Monday through Friday.

Advertisements for bids also are posted at <http://summitengineer.net>, under the Project Information heading.

COUNTY OF SUMMIT

Russell M. Pry
County Executive

Alan Brubaker, P.E., P.S.
Summit County Engineer

ENGINEER'S ESTIMATE: \$91,500.00

TO BE ADVERTISED: June 4 and 11, 2010