

**ALAN BRUBAKER, P.E., P.S., Summit County Engineer
10th Annual Miniature Bridge Building Competition**

Registration and Order Form

Register one or two teams from your high school in the **10th annual Summit County Engineer Miniature Bridge Building Competition, January 29, 2010.**

(Teams may be limited to one per school based on number of schools registered.)

Registration deadline November 20th – Enroll today!

Order a **FREE DVD** of a **MINIATURE BRIDGE BUILDING AND TESTING DEMONSTRATION** done in a high school setting by members of the Summit County Engineer Miniature Bridge Building Mentoring Program:

- **Learn how to apply principles of physics and math to bridge design and bridge building**
- **Experience first hand the procedure of testing a miniature bridge until it breaks**
- **Learn about the many facets of a fascinating and challenging career in civil engineering**

Don't miss this great opportunity for your students!

If you are interested in participating, please mail completed form to **Kristin Kovacs** at the Summit County Engineer's Office, **538 E. South St., Akron, OH 44311**, or fax **(330 762-7829)**. Or go to our website and register/order on line. **Summitengineer.net**

**ALAN BRUBAKER, P.E., P.S.
SUMMIT COUNTY ENGINEER
MINIATURE BRIDGE BUILDING COMPETITION 2010**

____ Yes, I would like a **DVD** about miniature bridge building and testing.

____ Yes, I would like to register ____ team(s) from my high school in the 10th Annual Summit County Engineer MBBC, January 29, 2010. **Registration deadline – November 20, 2009** (Indicate preference of **1** or **2** teams)

School: _____ Contact: _____

Address: _____ Zip: _____

Phone: _____ Fax: _____ E-mail: _____

Don't delay! – Register today!